Criteria

1. For you to be eligible to receive a Snapping Shoals EMC J.E. Robinson Memorial Scholarship, at least one of the following requirements (either a or b) must apply:
   (a) You must be a senior at one of the following public high schools, which serve most of the Snapping Shoals EMC service territory: Newton, Alcovy, Eastside, Rockdale County, Heritage, Salem, Henry County, Stockbridge, Union Grove, Ola, Woodland, Lithonia or Martin Luther King Jr. (MLK) High School. OR
   (b) You must be a high school senior whose home (i.e., your permanent residence) is served by Snapping Shoals. (Where you attend high school does not matter if you are a SSEMC member.)

2. In addition, you must graduate from high school at the end of the current school year and begin college or vocational-technical school within one year after graduation.

3. At least 14 scholarships will be awarded. The scholarships will be divided among Snapping Shoals EMC’s four districts based on the number of Snapping Shoals EMC members per district. (Most of our service area and, therefore, the majority of our members are in Newton, Rockdale and Henry counties.) Based on our membership numbers, the scholarship distribution will be as follows:
   - District 1 (Newton, Walton, Morgan and Jasper counties) - 4 scholarships
   - District 2 (Rockdale County) - 4 scholarships
   - District 3 (DeKalb County) - 2 scholarships
   - District 4 (Henry and Butts County) - 4 scholarships

4. Each scholarship will be worth $2,500 and will be non-renewable.

5. The scholarships must be used at an accredited two-year or four-year college, university or vocational-technical school.

6. A scholarship committee composed of educators, coaches and other scholastic or community leaders will judge the scholarship applications. Involvement in extracurricular activities will be the primary considerations. Financial need, academic ability, letters of recommendation and an autobiographical essay also will contribute to an applicant’s overall score. Finalists will be selected based on this judging process.

8. Scholarship recipients will be chosen from among the finalists, based on all aspects of the selection process.

DEADLINE TO SUBMIT APPLICATION: FRIDAY, FEBRUARY 24, 2023
 **applications must be in our office by 5 p.m. on Friday, FEBRUARY 24, 2023 - NO EXCEPTIONS**

WE DO NOT INDIVIDUALLY NOTIFY ALL APPLICANTS OF THE OUTCOME OF OUR SCHOLARSHIPS. ONLY WINNERS WILL BE NOTIFIED BY MAIL
Instructions

Complete all of the scholarship application form and attach ALL of the following:

1. A copy of your high school transcript showing your current grade point average.

2. Proof of your SAT and ACT results. These must match the scores that you provide in Part B of this application. Please include your scores from both tests. If you have not taken both, scores from one will be sufficient.

3. Three letters of recommendation — From teachers, coaches or other community leaders relevant to the activities in which you are involved. Please make sure that recommendations from teachers include the class he or she taught.

4. A brief autobiographical essay that includes your education and career goals and explains why YOU should be chosen to receive this scholarship. Be sure to tell which college or technical school you plan to attend after high school graduation and the degree you will seek. Recommended length: 1 to 2 pages typed (or very neatly handwritten).

5. If available, a letter of acceptance to the college or technical school that you plan to attend.

Please note that all attachments must be submitted with the application and cannot be submitted separately. Applications submitted without ALL attachments will be disqualified.

Send your completed and signed application with ALL attachments to:

Scholarships
Snapping Shoals EMC
P.O. Box 509
Covington, GA 30015

You may also drop off your application at either of our office locations between 8 a.m. and 5 p.m.
14750 Brown Bridge Road  190 Fairview Road
Covington, GA 30016  or  Ellenwood, GA 30049

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PERSONAL INFORMATION:

Name: ____________________________________________ High School: ____________________________

Address: ________________________________________

(City)_________________________________ (State)_________________ (Zip Code) ________________

Phone: ______________________________________ E-Mail: ______________________________________

Mother’s name: _______________________________________________________________________

Address: _____________________________________________________________________________

_____________________________________________________________________________________

Phone: (home)_______________________________ (work)_________________________________

Father’s name: ________________________________________________________________________

Address: _____________________________________________________________________________

_____________________________________________________________________________________

Phone: (home)_______________________________ (work)_________________________________

FINANCIAL NEED: (This information will be kept strictly confidential.)

1. Parents’ Annual Income – Use the ADJUSTED GROSS INCOME figure from their most recent tax
   return(s): (Finalists may be required to provide a copy of tax return as proof of income amount shown here.)
   _____________________________________________________________________________________

2. Total of all OTHER income for your household (not included in #1): _____________________________

3. TOTAL ANNUAL INCOME for your household (add #1 and #2): _______________________________

4. Total number of dependents in your family/household (include yourself and parents too): ___________
   a. Dependents’ Ages: ____________________________
   b. Number currently attending a college or technical school: ________________________________

5. Father’s Occupation and Employer: _______________________________________________________

6. Mother’s Occupation and Employer: _______________________________________________________

7. Factors or circumstances which affect your financial need: _________________________________
   _____________________________________________________________________________________
   _____________________________________________________________________________________
   _____________________________________________________________________________________
   _____________________________________________________________________________________

_______________________________________________________________________________________
_______________________________________________________________________________________
_______________________________________________________________________________________
ACADEMIC ABILITY: (Remember to attach a copy of your current high school transcript.)

1. Cumulative Grade Point Average (from transcript): weighted _________ & non-weighted _________

2. SAT and ACT Scores (Be sure to attach proof of these scores.)
   - Highest SAT Scores: Verbal (Reading) ____________ Math ____________ Total ______________
     **do not include your Writing score in Total, only include Reading and Math**
   - Highest Composite Score from ACT: ______________

3. High School Scholastic Awards and Honors: ______________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________

OTHER ACTIVITIES: (List the following for high school years only and indicate which year for each.)

1. Membership in school organizations and include any offices you held:
   _________________________________________________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________

2. Other high school activities (sports, etc.): ____________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________
   _________________________________________________________________________________
3. Community service activities (not school-related):
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

4. Work experience: Are you currently employed? __________ If yes, what type of work and how many hours a week? __________________________________________________________________________
How long have you had this job? ______________ Have you had other work experience? __________
If yes, what type and when? __________________________________________________________

AFFIRMATION: All information provided on this application and accompanying attachments is complete and accurate to the best of my knowledge.

Applicant Signature ________________________
Parent/Guardian Signature____________________

Thank you for applying.
Please return application by February 24, 2023, to:
Snapping Shoals EMC
P.O. Box 509
Covington, GA 30015